

महाराष्ट्र MAHARASHTRA

2021

ZU 198827

29698 30 MAR 2022

दि. 29/03/2022
प्राप्त प्रकार. 31/3
दस्तावेज को करणार आहेत का ? होय / नाही
विमोचनीय दफ्तार
मुद्रांक विकत घेणाऱ्याचे नाव. डी. ई. एम. - एम. के. मीना
पत्ता. एम. कोटे, पुणे
दस्तावेज विकत घेणाऱ्याचे नाव. डी. ई. एम. - एम. के. मीना
हस्ताक्षर नांव व पत्ता. डी. ई. एम. - एम. के. मीना - पुणे

H.R. Kure
मुद्रांक विकत घेणाऱ्याची सही

सी. आश्विनी डी. चोटेकर
परवाना क्र. 2209933
646/ए, डेकन जमखाना
पुणे 411004

Memorandum of Understanding
BETWEEN

Deccan Education Society, Pune, a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age - 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus, Pune-411004..



23 MAR 2022

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(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

AND

JEHANGIR HOSPITAL, 32, Sasoon Road, Pune-411001 duly represented by its authorized signatory Mr. Vinod Sawantwadkar, Chief Executive Officer, Age- 40 years, Occupation – Service, residing at B-101, Blossom Boulevard, Lane-7, Near Publique restaurant, Koregaon Park, Pune- 411006.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'JEHANGIR HOSPITAL' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. JEHANGIR HOSPITAL Ltd., a Charitable trust incorporated & registered under the Maharashtra Public Trust Act & having its main objects of establishing & running hospitals & health care facilities.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 20-30



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students led by its faculty members to the said Hospital in consideration of the said college paying an amount of Rs.1000/- (Rs. One Thousand only) per student per month during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 20-30 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2022-23, 2023-24 & 2024-25 (03 yrs) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.

3 AGREEMENT :

3.1 JEHANGIR HOSPITAL hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 20-30 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus. Jehangir Hospital shall accommodate students as per its capacity

3.2 The said college shall acquaint the students with the norms of discipline to be



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followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

- 3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.
- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.
- 3.6 The said college shall designate one of there officials with adequate responsibility, accountability and authority as a single point interface to license with JEHangir HOSPITAL on all issues pertaining to the smooth operations of the practical training component of the COURSE. Communicate his/her name, of execution of contact address telephone number and Email ID or any change there to, to the JEHangir HOSPITAL within 15 days of this agreement.
- 3.7 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training.
- 3.8 The said college is only responsible for any legal consequences initiated due to such breach.

4 CONSIDERATION :

- 4.1 In consideration of this MoU, the D E Society shall pay and / or causes to be paid through the said college an amount of Rs.1000/-(Rs. One Thousand only) per student per month during the period of their experience to the said Hospital. The payment made for each student is non- refundable.. Such payable amount will be paid to Hospital irrespective of the fees collected from the student.



4.2 Limitation of time for payment:

It is agreed by and between the parties that after the expiry of the month in which training was imparted to the students by the said Hospital, the D E Society shall pay the amount to be calculated as per the number of students within 07 days from the date of expiry of each month. If the D E Society fails or neglects to pay the amount to the said Hospital consecutively for 3 months, in such case said Hospital will be entitled to revoke / cancel the present MoU by sending written letter by registered post A/D to the D E Society in this behalf.

In the event that a student/ assigned to JEHANGIR HOSPITAL drops out during the month, said college will endeavor to replace that student with a new student. However the said college shall pay the total monthly consideration to the Hospital.

4.3 It is agreed by and between the parties that the parties of the first part shall make the payment to the party of the second part by account payee cheques to be drawn in the name of "Jehangir Hospital".

5 OBLIGATIONS :

5.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

5.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.

5.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

6 MISCELLANEOUS

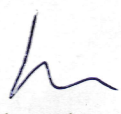
6.1 Confidentiality information: Information shall be strictly kept confidential; by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.



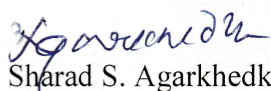
6.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

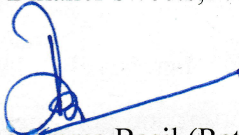
6.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.

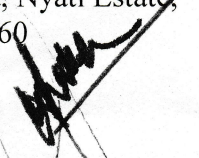
In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the 15 day of JUNE 2022.


Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part

In the presence of:

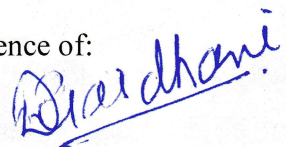
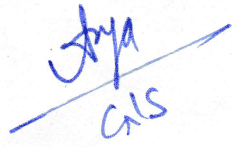

Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets, Pune-411045.


Lt. Col. Rosamma Basil (Retd.),
104, Brassia, Nyati Estate,
Pune- 411 060


Mr. Vinod Sawantwadkar,
Chief Executive Officer,
Jehangir Hospital, Pune- 411001.
(duly authorized signatory of and for Jehangir Hospital, Pune)

Party of the second part

In the presence of:

Signature: 
Name:
Address: 

NOTED AND REGISTERED
SERIAL NUMBER 546/2022

BEFORE ME


NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGN NO. 20094

04 JUL 2022



9/2292

आरोम्य / अन्न व पर्याय

पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION

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सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

क्रमांक NO. : ५५१ विनिग सावंतवाडकर
दि. बाँम्बे नर्सिंग होम्स रजिस्ट्रेशन अँक्ट, १९४९ अन्वये श्री श्रीमती महाश्विनी दासवीरदास
(CCEO) यांचे

येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati श. नि. उ. २, सत्यनंद सोड

has been registered under t

Bombay Nursing Homes Registration Act, 1949 in respect of 401-09

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. LEOP-0607-00946 प्रसूतीसाठी १६ कॉट्स
Registration No. : _____ Maternity Cots

रजिस्ट्रेशन दि. : १६.०६.२०२२ इतर रुग्णांसाठी ३९९ कॉट्स
Date of Registration : ३१.०३.२०२५ Other Nursing Patients ३९९ Cots

ठिकाण Place: मुंबी लोकताली नदी पार करीत

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate दि. ०४.०५.११ २०११ क.रि.त.

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२५ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

(डॉ. महिपतका) उत्तम अतिथि, पुणे महानगरपालिका
 सहायक आयुक्त, आरोग्य विभाग, पुणे महानगरपालिका
 पुणे महानगरपालिका

डॉ. आशिष भारती
आरोग्य अधिकारी, पुणे महानगरपालिका.
आरोग्य अधिकाारी
Medical Officer of Health, Pune Municipal Corporation
पुणे महानगरपालिका



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437
Fax: 24023516
Website: <http://mpcb.gov.in>
Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

RED/L.S.I

Date: 28/09/2022

No:- Format1.0/CAC/UAN No.MPCB-
CONSENT-0000126319/CR/2209001735

To,
Jehangir Hospital
CTS No. 34, 35, 35/1,
Sasoon Road, Haveli, Pune- 411001.



Your Service is Our Duty

Sub: grant of renewal of Combined Consent to Operate & BMW Authorization for 335 Bedded Hospital, under RED category.

- Ref:**
1. Combine Consent and Bio-Medical Authorization granted by the Board vide No:-Format1.0/SRO/UAN No.0000079487/CR-2101000096 dated 04.01.2021 valid up to 31.12.2021
 2. Your application for Combine Consent and Bio-Medical Authorization dated 09.12.2021
 3. The minutes of 10th Consent Appraisal Committee meeting dated 09.03.2022.

Combined Consent to Renewal and BMW Authorization.

For: Under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 and Bio-Medical Waste Management Rules, 2016 and amendment thereof is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. **The Combined Consent to Renewal and BMW authorization is granted upto: 31.12.2024**

The capital investment of the project is Rs.227.0285 Crs. (As per C.A

2. **Certificate submitted by industry Existing CI Rs. 218.45 Crs + Increase in C.I. - Rs. 8.57 Crs).**

3. **The Consent is valid for the Activity of**

Sr No	Activity	Quantity	UOM
1)	Hospital		
a)	Beds	335	Nos
b)	Total Plot Area	19943.32	Sq.Mtrs
c)	Total Built up Area	17389.31	Sq.Mtrs

True Copy

PRINCIPAL

4. **Conditions under Water (P&CP) Act, 1974 for discharge of effluent:**

Sr No	Description	Permitted (in CMD)	Standards to Achieve	Disposal
1.	Trade effluent	40	As per Schedule -I	Treated effluent recycled and used for gardening / disposed in to sewerage system of local body.
2.	Domestic effluent	85	As per Schedule - I	Treated effluent recycled and used for gardening / disposed in to sewerage system of local body.

5. **Conditions under the Air (P & CP) Act, 1981 for air emissions:**

Sr.No	Description of stack / source	Number of Stack	Standards to be achieved
1	Boiler (500 Kg/Hr)	1	As per Schedule -II
2	DG Set (500 KVA)	1	As per Schedule -II
3	DG Set (437.5 KVA)	1	As per Schedule -II
4	DG Set (437.5 KVA)	1	As per Schedule -II
5	DG Set (750 KVA)	1	As per Schedule -II
6	DG Set (62.5 KVA)	1	As per Schedule -II

6. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2008 for treatment and disposal of hazardous waste:**

Sr No	Type of Waste	HW Category.	Quantity	UoM	Treatment	Disposal
1		NA	0	--NA--	NA	NA

7. **Conditions about Non Hazardous Wastes:**

Sr No	Type of Waste	Quantity	UoM	Treatment	Disposal
1	Wet Garbage	90	Kg/Day	composting	OWC & Manure
2	Dry Garbage	70	Kg/Day	composting	Recycle / hand over to local body
3	STP Sludge	20	Kg/Day	composting	used as Manure

8. **Treatment and Disposal of Biomedical Waste generated to CBMWTSDF:**

Sr.No	Category	Type of Waste	Quantity not to exceed (Kg/M)	Segregation Color coding	Treatment & Disposal
1	Yellow	a) Soiled Waste	3138.00	Yellow colored non-chlorinated plastic bags or containers	CBMWTSDF
		b) Microbiology Biotechnology and other clinical laboratory waste	300.00		

True Copy

[Signature]

PRINCIPAL
D. E. Society's Smt. K. Jindal
College of Nursing, Pune

Sr.No	Category	Type of Waste	Quantity not to exceed (Kg/M)	Segregation Color coding	Treatment & Disposal
2	Red	Contaminated waste (Recyclable)	2869.00	Red colored non chlorinated plastic bags or containers	CBMWTSDf
3	White (Translucent)	Waste sharps including Metals	68.00	Puncture proof, Leak proof, tamper proof container	CBMWTSDf
4	Blue	a) Glassware	469.00	Puncture proof & leak proof boxes or containers with blue colored marking.	CBMWTSDf

9. PP shall comply the following guidelines published by the CPCB on February-2019 regarding handling of BMW for utilization

1. HCE shall preferably handover Bio-medical wastes such as pleural fluid, ascetic fluid, HBsAG positive blood, placenta etc. to the Pharmaceutical industry / Biotechnology firms for production of drugs, reagent chemicals, markers etc. if any such as Pharmaceutical industry / Biotechnology firm approaches them for the same. If there are any difficulties in the matter, the same may be communicated to such firm and copied to the board also.
2. HCE shall strictly follow the procedure for packaging & transportation of Bio-medical Wastes such as pleural fluid, ascetic fluid, HBsAG positive blood, placenta etc. to the Pharmaceutical industry / Biotechnology firms as per the guidelines of CPCB published in Feb-2019 for "Handling of BMW for utilization".
3. HCEs shall submit the report to the Board office about type, quantity and frequency of handling over such BMW on yearly basis.
4. Industry to enter into legal agreement with HCE's and inform the MPC Board and competent authority of State Public Health Department about such collection of BMW along with quantity and type of waste collected.
5. In case of any technical difficulty towards handing over the required BMW, you shall inform to the Board accordingly.
6. HCEs shall properly dispose and handover the waste to authorised user / facilities having valid consent to operate from MPCB.

10. This consent is issued subject to conditions mentioned below:

- a. The "authorized Person" shall comply with provisions of the Environment (Protection) Act, 1986, and the Rules made there under.
- b. Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this Authorization.
- c. You shall submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on www.cpcb.nic.in alongwith Annual Report to MPCB with a copy to CPCB before 31st January every year.

True Copy



- d. You shall manage the Mercury Waste in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelines published on CPCB website www.cpcb.nic.in dated: 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities"?
 - e. You shall ensure phase out of chlorinated plastic bags, gloves and blood bags by HCEs within two years.
 - f. You shall establish Bar code system within one year.
 - g. You shall ensure that the liquid waste is treated and disposed by all the occupier or operator of a CBWTF in accordance with the Water Act, 1974;
 - h. You shall maintain day to day basis and display the monthly record Including Annual report on its website within two years from the date of Notification.
 - i. You shall submit separate Bank Guarantees towards compliance of condition mentioned at Annexure - IV to Regional Office, within 30 days.
 - j. You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, for verification purpose.
 - k. You shall submit application for renewal of Combined Consent and Biomedical Waste authorization before 120 days along with appropriate fees.
11. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
 12. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
 13. PP shall up-grade existing STP including disinfection arrangement at outlet within Six month and submit BG of Rs.2.0 Lakh towards the same.
 14. PP shall install primary ETP for the treatment of trade effluent within six month and submit BG of Rs.2.0 Lakh towards the same.
 15. PP shall submit action plan for the improvement of combine STP/ETP operation.
 16. PP shall install Effluent Treatment Plant (ETP) within 6 months and submit Bank guarantee of Rs. 5 lakh towards compliance of same.



Ashok Shingare

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Signed by: Ashok Shingare
Member Secretary
For and on behalf of,
Maharashtra Pollution Control Board
ms@mpcb.gov.in
2022-09-28 13:44:47 IST

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PRINCIPAL
D. E. Society's Smt. Subodha
College of Nursing, Pune.

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2024 -2025

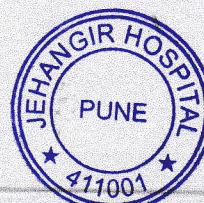
Clinical Material in Hospital

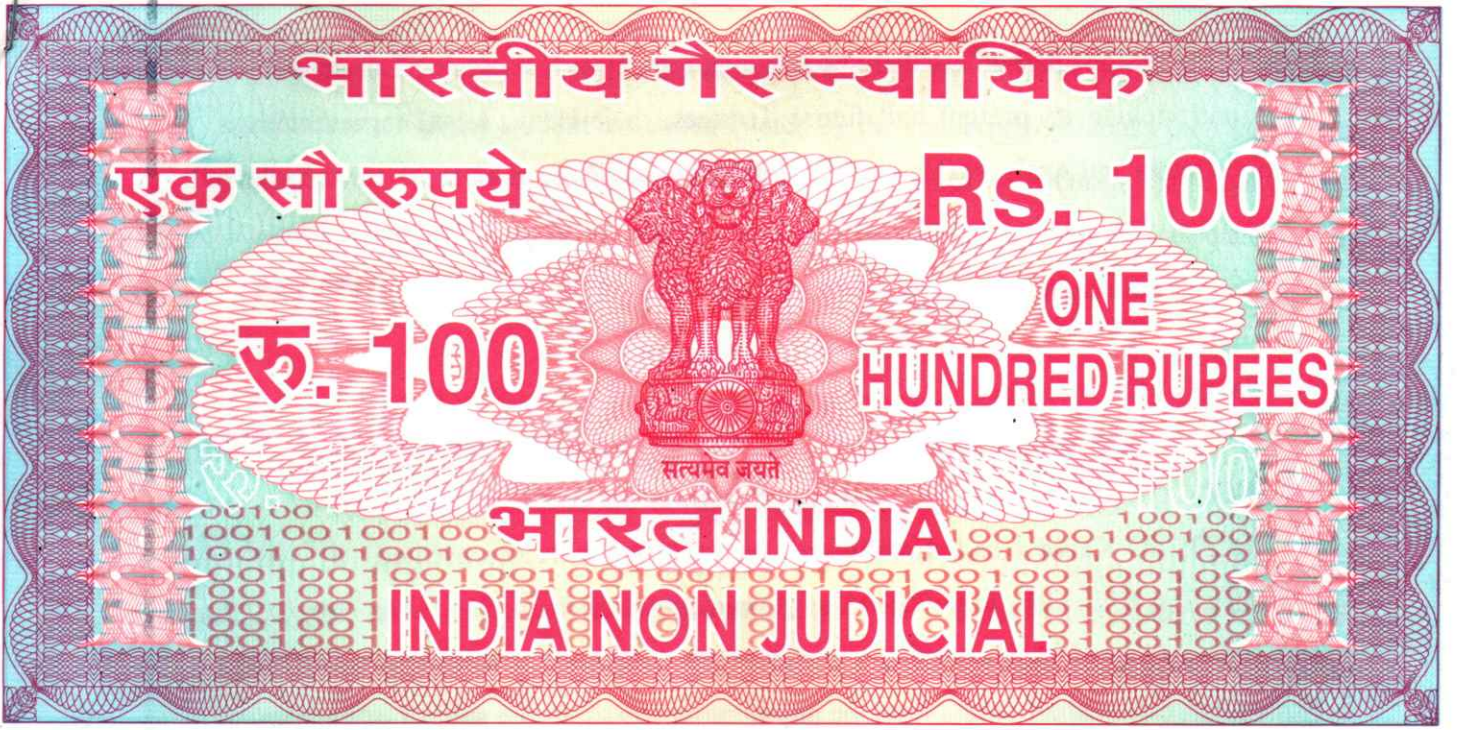
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation): Yes
b.	Average Bed Occupancy in %: (Minimum 75%) 70%
c.	Average Number of patients attending OPD (Year-2022-23 and 2024 till date): 119541

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : Jehangir Hospital
	Address : 32, Sassoon Road, Opp. Railway Station, Pune-411001, Maharashtra.
	Telephone No. : 020-66819999 / 020-668111000
	Bed Strength : 335 Beds
	Number of beds registered as per BNH Act : 335 beds
2.	I. Total constructed area of Hospital Building as per MSR (209736 Sq.ft.) II. Hospital Administration Block as per MSR 5600 Sq.ft.) 1. Superintendent room..... 90 Sq. ft. 2. Deputy Superintendent Room..... 112 Sq. ft. 3. Medical officers' room..... 500 Sq. ft. 4. Matron room..... 90 Sq. ft. 5. Assistant Matron Room..... 170 Sq. ft. 6. Reception and Registration..... 1160 Sq. ft. III. Out-Patient Departments (OPD) as per MSR 1. Total Area of OPD Complex..... 15150. Sq. ft. 2. No. of OPD's 38 IV. In Patient Departments (IPD) as per MSR 1. Total Area of IPD Complex 86337 Sq. ft. 2. No. of IPD Departments..... 84 3. Bed Distribution..... V. Operation Theatres Block as per MSR 1. Total Area of OT Block 12340 sq.ft. 2. No. of OTs available 10
4.	VI. Casualty Facilities State Government Permission Letter
5.	VII. Central Clinical Laboratory: 1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Yes/No 2. Other diagnostic tools for ECO or TMT Yes/No
	VIII. Radiology or Sonography Section: 1. Radiologist chamber, ... Yes/No 2. X-ray room..... Yes/No 3. Dark room..... Yes/No 4. Film drying room..... Yes/No 5. Store room..... Yes/No 6. Patients waiting and dressing room..... Yes/No 7. Reception or registration or report room..... Yes/No
	IX. Labour Room 3500 Sq. ft.





महाराष्ट्र MAHARASHTRA

2019

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अनु.क्र. 35138 दि. - 3 SEP 2019 पु.शु.सकम. ला.
दस्तावा प्रकार अ.प्र. प्रतिज्ञापत्रासाठी फक्त
दस्त नोंदणी करणार आहेत का ? होय/नाही.
मि.कतीचे वर्णन
मुद्रांक विकत घेणाऱ्याचे नांव रोसुमा बोरिक
पत्ता पु.शु.सकम. ला.
दुसऱ्या पक्षकाराचे नांव
हस्ते व्यक्तीचे नांव व उज्जय धनंजय पत्ता ला.

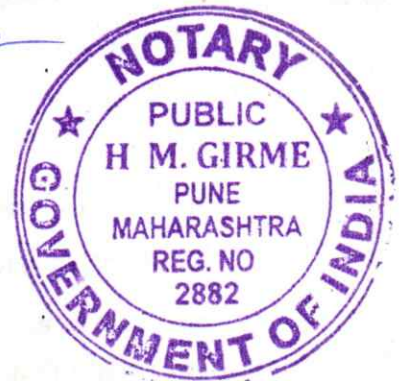
मुद्रांक विकत घेणाऱ्याची सही.

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी
मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे

संजय रंगनाथ चौधरी
परवाना क्र. २२०९९९४
९८४, कराबा पेठ, पुणे-९९.

Memorandum of Understanding
BETWEEN

Deccan Education Society, Pune, a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Shri Dhananjay Anant Kulkarni, Secretary, Governing Body, D E Society, Age – 50 years, Occupation - Service, residing at 154/5, Deepanjali Apartment, Mukund Nagar, Pune-411037.



[Handwritten signature]

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

AND

SANJEEVAN HOSPITAL (Managed by: Shashwat Multi specialty Hospital India Pvt. Ltd.), Plot.No.23, off Karve Road, Erandwane, Pune-411004 duly represented by its authorized signatory Shri Nitin Gangadhar Gokhale, Administrative Officer, Sanjeevan Hospital, Pune aged 60 years, residing at 35, Shreeniketan Society, Opp. Club Solaris, Kothrud, Pune-411038.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'SANJEEVAN HOSPITAL' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. SANJEEVAN HOSPITAL., a Public Limited Company incorporated & registered under the Company's Act 1956 & Managed by Shashwat Multi Specialty Hospital India Pvt. Ltd. having its main objects of establishing and running hospitals & health care facilities having its registered office at Plot.No.23, off Karve Road, Erandwane, Pune-411004 duly represented by Shri Nitin Gangadhar Gokhale, Designation- Administrative Officer, Age - 60 years, Occupation- Service, residing at 35, Shreeniketan Society, Opp. Club Solaris, Kothrud, Pune-411038.



- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 15-20 students led by its faculty members to the said Hospital during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 15-20 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Five Academic Years i.e. 2019-20, 2020-21, 2021-22, 2022-23 & 2023-2024 unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same shall be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

3. AGREEMENT :

3.1 SANJEEVAN HOSPITAL hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 15-20 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus.



- 3.2 The said college shall acquaint the students with the norms of discipline to be followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.
- 3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.
- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

4 OBLIGATIONS :

- 4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for the maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.
- 4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.
- 4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the 16 day of SEP 2019.

Shri Dhananjay Anant Kulkarni,
Secretary, Governing Body
(duly authorized signatory of and for D. E. Society)



Party of the first part



In the presence of:

Dr. Sharad S. Agarkhedkar
Chairman, Local Management Committee,
DES's Smt Subhadra K. Jindal College of Nursing, Pune

Smt. Rosamma Basil,
Principal,
DES's Smt Subhadra K. Jindal College of Nursing, Pune

ROSAMMA BASIL

Shri Nitin Gangadhar Gokhale
Administrative Officer, Sanjeevan Hospital
(duly authorized signatory of and for Sanjeevan Hospital, Pune)

Party of the second part

In the presence of:

Signature:

Name:

Address:

- Mrs. Shoshie V. Kaphare
502 Tara Shrushti, Nashik Rd
Pune 41



BEFORE ME

H. M. GIRME
NOTARY

GOVERNMENT OF INDIA
Noted & Registered at
Serial Number 1279/2019



My Licence expires on 18-042020

मुमादाम् ३९३२ (१०० पानी ३० पुराके) १०००

SECRET

पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्टच्या कलम ७ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under Section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. : No 2791

[illegible]

This is to certify that Shri / Shrimati Mr. D. S. 23, 00223 1121
..... has been registered under the
Bombay Nursing Homes Registration Act, 1949 in respect of 125011, 401-03
..... situated at
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. LCBP-2019-00083	प्रसूतीसाठी	२०	कॉट्स
Registration No. 27.02.2019	Maternity		Cots
रजिस्ट्रेशन दि. : 14.09.08.2029	इतर रुग्णांसाठी	८०	कॉट्स
Date of Registration 31.03.2019	Other Nursing Patients		Cots

टिकाण Place : 33.03.2022
सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate : 1901 शंभर विसा करिता

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate :
 सदस्ये सर्टिफिकेट दिनांक ३१ मार्च २०२४ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31st March _____



आचार्यप्रभुशिष्य मार्गदर्शिका

Medical Officer of Health, Pune Municipal Corporation.

पुणे : राज्यातील विविध

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: psa@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

RED/M.S.I

Date: 21/12/2021

No:- Format1.0/PSO/UAN No.0000106386/CR 11120 087

To,
Sanjeevan Hospital
Plot No-23, Off Karve Road Erandwane,
Haveli,
Pune-411004
Email: smhipl@gmail.com
Contact No.: 9552577812



Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no. Format 1.0 /BO/PSO/HOD-1808000670 Date-16/08/2018
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 25/01/2021
 3. SCN For Refusal Dtd. 25/06/2021
 4. Minutes of Personal Hearing Dtd. 26/10/2021
 5. Your reply Dtd. 02/08/2021 & 20/09/2021 & 07/10/2021 & 14/10/2021 & 23/11/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCF under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, Under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **05-06-2020 To 04-06-2025**
2. The capital investment of the HCF is **₹820.52 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 3716.12 M² with Built-up area 2601.29 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos** (As per BNH certificate no. LCBP 2019 00083 valid upto 31-03-2024)
 - I. General Beds : **80 Nos**
 - II. Maternity Beds : **20 Nos**
 - b. Pathology Lab Average Sample/days- **70.00 Nos.**



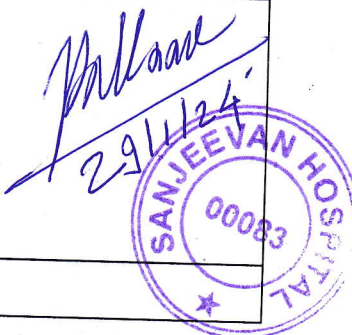
Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2023 - 2024

Clinical Material in Hospital
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation): PMC
b.	Average Bed Occupancy in %: (Minimum 75%) :
c.	Average Number of patients attending OPD :

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : SANJEEVAN HOSPITAL
	Address: Plot no. 23, off. Karve road, Erandwane, Pune - 411004
	Telephone No. : 020-6725000/11
	Bed Strength : 100
	Number of beds registered as per BNH Act: 100
2.	I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.) II. Hospital Administration Block as per MSR (400 Sq.mtr. / Sq.ft.) 1. Superintendent room..... Sq.mtr. / Sq.ft. 2. Deputy Superintendent Room..... Sq.mtr. / Sq.ft. 3. Medical officers' room.....120..... Sq.mtr. / Sq.ft. 4. Matron room.....220..... Sq.mtr. / Sq.ft. 5. Assistant Matron Room..... Sq.mtr. / Sq.ft. 6. Reception and Registration.....250..... Sq.mtr. / Sq.ft. III. Out-Patient Departments (OPD) as per MSR 1. Total Area of OPD Complex.....4200.....Sq.ft. 2. No. of OPD's : 8 IV. In Patient Departments (IPD) as per MSR 1. Total Area of IPD ComplexSq.ft. 2. No. of IPD Departments : 04 3. Bed Distribution : 80 + 20 (ICU) = 100. V. Operation Theatres Block as per MSR 1. Total Area of OT Blocksq.ft. 2. No. of OTs available: 05
4.	VI. Casualty Facilities State Government Permission Letter
5.	VII. Central Clinical Laboratory: 1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples: Yes/No 2. Other diagnostic tools for ECG or TMT: Yes/No VIII. Radiology or Sonography Section: 1. Radiologist chamber: Yes/No 2. X-ray room: Yes/No 3. Dark room: Yes/No 4. Film drying room: Yes/No 5. Store room: Yes/No 6. Patients waiting and dressing room: Yes/No 7. Reception or registration or report room: Yes/No
	IX. Labour Room ...100.....Sq.ft.


 29/11/24
 SANJEEVAN HOSPITAL
 00083



महाराष्ट्र MAHARASHTRA

2022

45AA 232490

सं. कोषागारी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक कोषागारी वर नमूद करण्यात येणारे धनकारक आहे.

अनु.क्र. ५५६६६६ दि. ३१/३/२०२३ मु. शु. रत्न. १०००
 दस्तावा प्रकार ऑफिशियल
 दस्त नोंदणी करणार आहेत का ? होय / नाही
 मिळकतीचे वर्णन
 मुद्रांक विकत घेणाऱ्याचे नांव शे.स.मा. बेयित
 पत्ता R.C. रोड पुणे
 दुराऱ्या पक्षकाराचे नांव

दस्त नोंदणीचे नांव व पत्ता गजेश धनगर R.C. रोड पुणे
 शुभांगी सुहास यनकर
 परवाना क्र. २२०९९९७
 मुद्रांक विकत घेणाऱ्याची सही १३४४ शिवाजीनगर पुणे म. न. पा. संघार पद. ५
 Memorandum of Understanding



BETWEEN

Deccan Education Society, Pune, a Society registered under the Societies Registration Act, 1860, and also a Charitable Trust registered under the Bombay Public Trust Act, 1950, at registered no F-167 having it's office at Fergusson College Campus, Namdar Gopal Krishna Gokhale path, Shivajinagar, Pune-411004, represented through its duly authorised signatory Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age - 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus, Pune-411004, hereinafter called as the party of the first part which expression shall, unless repugnant to the context or meaning thereof, mean and includes his legal heirs, successors survivors, executors and assign of the one part

The party of the first part.

AND

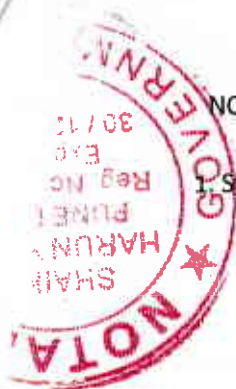
Seth Tarachand Ramnath Charitable Hospital, Rastha Peth, Pune – 411 004 duly represented by its authorized signatories Shri. DATTAJI FAKIRBA GAIKWAD, Chairman, Governing Council, S.T.R.C.A. Hospital Trust aged about 76 years, residing at 43, National Society, Baner Road, Aundh, Pune-411007 and SHRI. GOPAL SHRIVALLABH RATHI, Managing Trustee, S.T.R.C.A. Hospital Trust aged about 70 years, Occupation – Business, residing at "Shriraj", S.No. 20/2, Kothrud, Pune- 411038.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (herein after referred to as 'TARACHAND' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. Seth Tarachand Ramnath Charitable Hospital Trust is also a Society registered under the Societies Registration Act, 1860 and charitable trust registered under the Bombay Public Trust Act, 1950 and company incorporated and registered under section 25 of the companies act 1956 and has established Seth Tarachand Ramnath Charitable Hospital here at Pune (herein after referred to as the said 'HOSPITAL') for the sake of brevity.
- D. For mutual benefit, the parties hereto agreed that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising 15 students led by its faculty members to the said Hospital in consideration of the said college paying Rs One Lakh annually for their practical training and according to other terms and conditions enumerated below:



NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to intake capacity for all classes, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of 15 students in rotation from various batches throughout the academic year, led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three years from **01/01/2023 to 31/12/2025** unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same will be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

3. AGREEMENT :

3.1 Seth Tarachand Ramnath Charitable Hospital hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 30-40 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be

followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training

in consonance with the syllabus prescribed for the course and to hold examination in the said Hospital, without however, disturbing the working of the said Hospital.

4. CONSIDERATION:

4.1 In consideration of this M.O.U, the D E Society shall pay and / or causes to pay through the said college an amount of Rs. One Lakh annually.

4.2 The parties shall maintain a register of students attending the said Hospital for recording of attendance of the students on the campus of the said Hospital and shall be verified by the faculty member leading the batches and any authorized staff of the said Hospital.

4.3 The said register shall remain in custody of said college and on each deputation shall be brought to the said Hospital for verification by the parties in terms hereof.

4.4 Limitation of time for payment:

It is agreed by and between the parties that after the completion of the year in which training was imparted to the students by the said Hospital, the D E Society shall pay the amount as a onetime payment of Rs One Lakh annually on or before 15th January of each consecutive year. If the D E Society fails or neglects to pay the amount to the said Hospital after 31st January of the given year, in such case said Hospital will be entitled to revoke / Cancel the present MOU by sending written letter by registered post A/D to the D E Society in this behalf.

4.5 It is agreed by and between the parties that the parties of the first part shall make the payment to the party of the second part by account payee cheques to be drawn in the name of "Seth Tarachand Ramnath Charitable Ayurvedic Hospital Trust".

5. OBLIGATIONS:


5.1 The D E Society and the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behaviour of and by the students on the campus of the said Hospital.

5.2 It shall be obligatory on the party of the second part to provide the necessary access and assistance to the students during the practice session as per the decided schedule. Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanour, the said hospital shall not restrain the students deputed in the terms hereof.

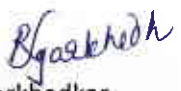
5.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered and student will also get a practical experience adding value to their professional course.

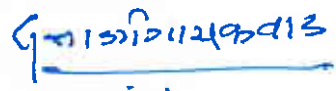



In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the _____ day of March 2023.


Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part


In the presence of:


Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets, Pune-411045.


Shri. Dattaji F. Gaikwad,
Chairman, Governing Council,
S.T.R.C.A.H. Trust
(duly authorized signatory of and for Tarachand Hospital, Pune)
Party of the second part


Shri. Gopal Rath,
Managing Trustee,
S.T.R.C.A.H. Trust

In the presence of:

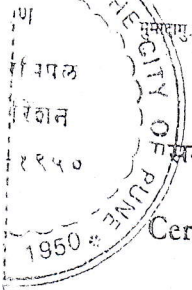
Signature: 
Name: Dr Kalyani C. Bhat
Address: 580/2, Rasta Peth
Seth Tarachand Hospital.

ATTESTED

SHAIKH HARUN YASIN
ADVOCATE & NOTARY
GOVT. OF INDIA
48, Milhe Nagar, Kondhwa Kd., Pune - 48

17 MAR 2023





मुद्रांक: ४७६ (१०० पानी १० पुस्तके) ७-२२

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

आरोग्य/अन्न व परवाना

3/18/68

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट
Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. कल्याणी

यांचे डॉ. कल्याणी डॉ. कल्याणी डॉ. कल्याणी डॉ. कल्याणी डॉ. कल्याणी
५८०१२, राजा पेठ, वेदम लालक शाळा, प्लेथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे. पुणे-११

This is to certify that Shri. / Shrimati

has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. :

Registration No. : LCBP-2013-0421

प्रसूतीसाठी
Maternity

६०

कॉट्स
Cots

रजिस्ट्रेशन दि. :

०१-०५-२०२३

Date of Registration :

३१-०३-२०२६

इतर रुग्णांसाठी

१६२

Other Nursing Patients

कॉट्स
Cots

ठिकाण Place :

पुणे

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२६ पर्यंत कार्यवाहीत राहील.

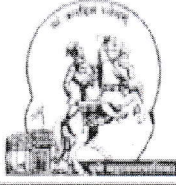
This Certificate shall be valid up to 31 st March

सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.
Asstt. Medical Officer of Health, Pune Municipal Corporation.

आरोग्य अधिकारी, पुणे महानगरपालिका.
Medical Officer of Health, Pune Municipal Corporation.

True Copy

PRINCIPAL
D. E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune.



पुणे महानगरपालिका

आरोग्य विभाग

जैव वैद्यकीय कचरा निर्मूलन देयक

१ वर्षाचा आगाऊ भरणा केल्यास ५% किंवा ३ वर्षाचा आगाऊ भरणा केल्यास ७.५% सवलत मिळेल.

OCCUPIER NAME: SETH TARACHAND RAMANATH CHARITABLE AURVEDIC HOSPITAL
ADDRESS: 580/2, RASTA PETH VAIDYA NANAL SHASTRI PATH PUNE - 411011
PH.NO.: 24410489, 26336296/26336945 (104), 9860972353
BARCODE REF.: 004055
PMC REG NO.: NH000755
GSTIN/UIN: 27AADTS5060R1ZT
INV.NO.: CBWT/PMC/33456
INV.REF.: PMC/NH000755/2023-2024/EX-Dec
INV DATE: 31-Dec-2023

BILL OF SUPPLY :For the Treatment of BIO-MEDICAL WASTE

BILLING PERIOD :01-Dec-2023 To 31-Dec-2023

BILL OF SUPPLY FOR - COLLECTION, STORAGE, TRANSPORTATION, PROCESSING AND FINAL DISPOSAL OF BIO-MEDICAL WASTE (SAC Codes : 999424 / 999433)

BILL OF SUPPLY

CATEGORY	Total BMW Received(kg)	Particulars of billing for the Dec 2023	Applicable BMW (Kg)	Assured Weight(Kg)	Excess Weight(kg)	Applicable Rate (Rs.)	AMOUNT (Rs)
NURSING HOME	553.220	COVID-19 BMW	0.000	N.A.		87.00	0.00
Beds		Expired Medicines	0.000	N.A.		130.00	0.00
222		Excess Weight Charges	553.220	516.150	37.070	51.00	1890.57
TOTAL BMW CHARGES FOR THE MONTH OF Dec 2023							1890.57
OVERDUE INTEREST @1% PER MONTH ON 0.00							0.00
TOTAL BILL FOR THE MONTH OF: Dec 2023							1890.57
PREVIOUS BALANCE:							DR 100563.85
NET BALANCE TO BE PAID							DR 102454.42

AMOUNT PAYABLE : Rupees One Lakh Two Thousand Four Hundred Fifty Four and Paise Forty Two Only

Note : Cheque/DD (favouring "Medical Officer of Health, PMC") / cash to be paid at Room 341, 3rd Floor, Health Department, PMC, Main Building, Shivajinagar, Pune-411005. Timing : 10 am to 2 pm.Phone No. 020.25501232 You can also pay online - Visit <https://bmw.pmc.gov.in>

ANY OBJECTION IN THIS BILL MUST BE RAISED WITHIN SEVEN WORKING DAYS.

Biomedical Waste Management Services from Government Body are exempted from GST.

GSTIN/UIN:N.A.

Medical Officer of Health
Pune Municipal Corporation

This is a Computer generated invoice and does not require a Signature

*BMW ANNUAL CERTIFICATE WILL BE ISSUED ONCE IN A YEAR IN THE MONTH OF JANUARY.

Please pay the outstanding by 31 Jan 2024 to avoid interest

१०० दिवसांचा आगाऊ देयक न आल्यास दर १२ % व्याज आकारणी केली जाईल

ऑडिट करायला येथील हॉर्ड, कारताना रोम्याची सुलुषा आणि सहाय्य करायला येथील आरोग्य विभाग, सेंट्रल सुटील मिळवावी द्या !

True Copy

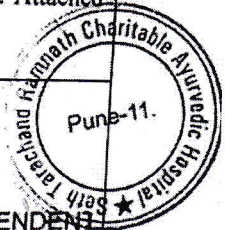
D. E. Society's Shri. Subhadra K. Jindal
College of Nursing, Pune.

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2023 - 2024
Clinical Material in Hospital
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation): PMC
b.	Average Bed Occupancy in %: (Minimum 75%) : 41.54%
c.	Average Number of patients attending OPD (Year-2022-23 and 2024 till date): 55997

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : Seth Tarachand Ramnath Charitable Ayurvedic Hospital.
	Address: 580/2, Rasta Peth, Pune - 411011
	Telephone No. : 020-26336296
	Bed Strength : 233
	Number of beds registered as per BNH Act: 233
2.	I. Total constructed area of Hospital Building as per MSR (5124.05 Sq.mtr. / Sq.ft.)
	II. Hospital Administration Block as per MSR (282.83 Sq.mtr. / Sq.ft.)
	1. Superintendent room.....7..... Sq.mtr. / Sq.ft.
	2. Deputy Superintendent Room...7..... Sq.mtr. / Sq.ft.
	3. Medical officers' room.....4.60..... Sq.mtr. / Sq.ft.
	4. Matron room.....7..... Sq.mtr. / Sq.ft.
	5. Assistant Matron Room.....7..... Sq.mtr. / Sq.ft.
	6. Reception and Registration.....250.23..... Sq.mtr. / Sq.ft.
	III. Out-Patient Departments (OPD) as per MSR
	1. Total Area of OPD Complex...1384.39.....Sq.mtr.
	2. No. of OPD's :21.....
	IV. In Patient Departments (IPD) as per MSR
	1. Total Area of IPD Complex ...1678.24..... Sq.mtr.
	2. No. of IPD Departments.....12.....
	3. Bed Distribution: List attached.
	V. Operation Theatres Block as per MSR
	1. Total Area of OT Block ...560.14.....Sq.mtr.
	2. No. of OTs available: 06
4.	VI. Casualty Facilities – Non Medico Legal Casualty Dept.
	State Government Permission Letter
5.	VII. Central Clinical Laboratory:
	1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples: Yes/No
	2. Other diagnostic tools for ECG or TMT: Yes/No
	VIII. Radiology or Sonography Section:
	1. Radiologist chamber: Yes/No
	2. X-ray room: Yes/No
	3. Dark room: Yes/No
	4. Film drying room: Yes/No
	5. Store room: Yes/No
	6. Patients waiting and dressing room: Yes/No
	7. Reception or registration or report room: Yes/No
	IX. Labour Room ...36.10.....Sq.mtr.



KIBNae
DEPUTY SUPERINTENDENT
 Seth Tarachand Ramnath
 Charitable Ayurvedic Hospital,
 Pune-411 011.

True Copy

AnaBade

PRINCIPAL

D. E. Society's Smt. Subhadra K. Jindal
 College of Nursing, Pune.

Scanned with ACE Scanner

भारतीय गैर न्यायिक

भारत INDIA

रु. 500

FIVE HUNDRED
RUPEES

पाँच सौ रुपये

Rs. 500

INDIAN NON JUDICIAL

महाराष्ट्र MAHARASHTRA

© 2016 ©

AB 165594

18 SEP 2017

अनु क्र..... दि..... मु. शु. रकम..... 500/-

दस्तावा प्रकार..... Agreement.....

दस्त नोंदणी करणार का? होय / नाही.

मिळकतील.....

मुद्रांक दिक्त..... राखत..... होईल पुणे.

पत्ता..... होईल पुणे.

दुसऱ्या पक्षा..... होईल पुणे.

हस्ते व्यक्तींच..... संतोष पवार होईल पुणे.

Santosh Pawar

सौ. सुयेता सुहास देशपांडे
परवाना क्र. 2209996
492/2 बुधवार पेठ, पुणे-2.

मुद्रांक दिक्त घेणाऱ्याची सही

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला आहे त्याच कारणासाठी

मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकार आहे.

Memorandum of Understanding

BETWEEN

Deccan Education Society, Pune , a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Dr. SACHIN PRABHAKAR KHEDKAR, Secretary,



13 SEP 2017

प्रथम मुद्रांक लिखीत
शिवानगर पुणे करिता



Governing Body, D E Society, Age – 48 years, Occupation - Service, residing at 32,A-1, Shivam, Someshwarwadi Road, Pune- 411 008.

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

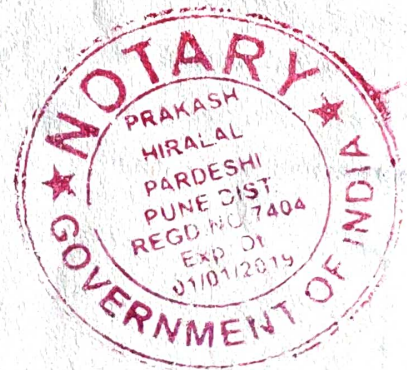
AND

Aundh Institute of Medical Sciences-AiMS Hospital & Research Center, Aundh, Pune runs & manages hospital named & styled as Aundh Institute of Medical Sciences i.e. AIMS AiMS Hospital & Research Center, situated at Near AIMS Square, Aundh, Pune, Maharashtra, 411067.

AiMS a society registered under the Societies Registration Act,1860, at registration No.Maharashtra/ 294/ 2003/ Pune, dated 24.03.2003, and a charitable trust, registered under the Maharashtra Public Trust Act, at registration No.F-19010, dated 06.08.2003, with the office of the Jt.Charity Commissioner, Pune, having its office at AiMS Hospital & Research Center, S.No 154, AiMS Square, Near Marutrao Gaikwad Udyan, Aundh, Pune -411067

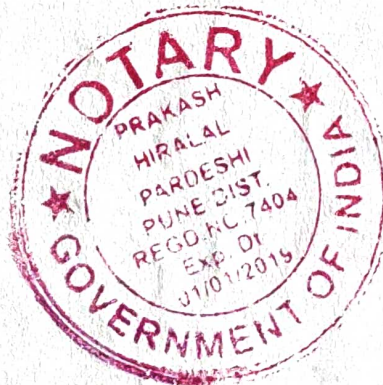
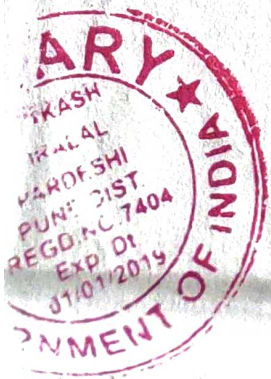
Aundh Institute of Medical Sciences i.e. AIMS - AiMS Hospital & Research Center is also registered with Authorities under the provisions of Bombay Nursing Home Registration Act, 1949, represented by duly authorized signatory, **SHRI GOKUL MARUTRAO GAIKWAD, Founder Trustee & Treasurer**, Management Committee, Aundh Institute of Medical Sciences, Aged - 52 years, Occupation - Real Estate & Social entrepreneur, residing at 5, Gaikwad House, 137-138, Marutrao Gaikwad nagar, Aundh Pune: 411 067.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'AiMS Hospital & Research Center' for the sake of brevity) **The party of the second part.**



WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. AiMS a society registered under the Societies Registration Act, 1860, at registration No. Maharashtra/ 294/ 2003/ Pune, dated 24.03.2003, and a charitable trust, registered under the Maharashtra Public Trust Act, at registration No.F-19010, dated 06.08.2003, with the office of the Jt.Charity Commissioner, Pune, having its office at AiMS Hospital & Research Center, S.No 154, AiMS Square, Near Marutrao Gaikwad Udyan, Aundh, Pune -411067
- D. Aundh Institute of Medical Sciences i.e. AIMS - AiMS Hospital & Research Center is also registered with Authorities under the provisions of Bombay Nursing Home Registration Act, 1949, represented by duly authorized signatory, **SHRI GOKUL MARUTRAO GAIKWAD, Founder Trustee & Treasurer,** Management Committee, Aundh Institute of Medical Sciences, Aged - 52 years, Occupation - Real Estate & Social entrepreneur, residing at 5, Gaikwad House, 137-138, Marutrao Gaikwad nagar, Aundh Pune: 411 067.



E. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 30-40 students led by its faculty members to the said Hospital during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 30-40 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

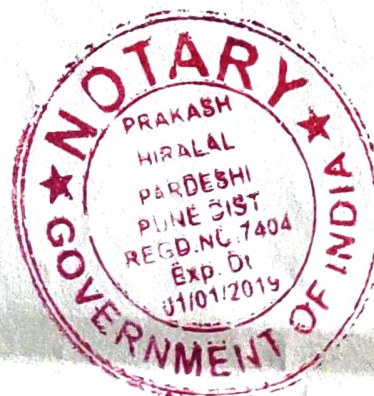
2. DURATION:

2.1 The duration of this understanding shall be for a period of Five Academic Years i.e. 2018-19, 2019-20, 2020-21, 2021-22, & 2022-23 unless expressly extended.

2.2 Both the parties can cancel or terminate the present MOU by giving **Three Months** prior notice in writing to each other.

3. AGREEMENT :

3.1 AiMS Hospital & Research Center hereby agrees and permits the



D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 30-40 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.

3.4 The Staff of the college shall maintain close liaison with the hospital authorities and the ward team in planning and implementing the training programme.

4 OBLIGATIONS :

4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.



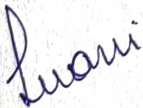
4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the FIRST day of JULY 2018.



Dr. Sachin P. Khedkar,
Secretary, Governing Body
(duly authorized signatory of and for D. E. Society)
Party of the first part

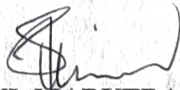
In the presence of:



Dr. Mohan Swami
Address : 'ERRA', 55/3B, Erandwane,
Ashok Path, Pune- 411 004



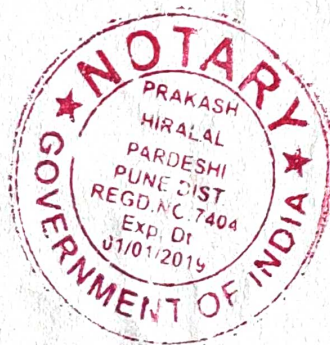
Smt. P.U. Mary
302, Salvia, Nyati Iris, Pune- 411 060




SHRI GOKUL MARUTRAO GAIKWAD,

Founder Trustee (duly authorized signatory of and for AiMS Hospital & Research Center, Pune)

Party of the second part



BEFORE ME

PRAKASH HIRALAL PARDESHI,
NOTARY GOVT OF INDIA
PUNE DIST.

11 JUL 2018

मुमादामु. ४७८ (१०० पानी ३ पुस्तक) ४-२१

सुननीकरण [२०२३ ते २०२६]

३११४४०

आरोग्य/अन्न व परवान

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

3300

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. कृष्ण गणेश

डॉ. कृष्ण गणेश यांचे एम्स टॅप्पीरल अँड प्रिवेच डीय
थेथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास
परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati डॉ. कृष्ण गणेश, ओ.ए.
पुणे - ०७

has been registered under the
Bombay Nursing Homes Registration Act, 1949 in respect of

situated at
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. :

Registration No. : LCUP-2012-00128

प्रसूतीसाठी

Maternity

२९

कॉट्स

रजिस्ट्रेशन दि. :

०९/०८/२०२३

इतर रुग्णांसाठी

Other Nursing Patients

२०

कॉट्स

Date of Registration :

३१/०३/२०२६

ठिकाण Place :

एकुण एक्की एक फकर

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२६ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

(डॉ. मनिषा विजय कर्पूर)
सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.
Asstt. Medical Officer of Health, Pune Municipal Corporation.

(डॉ. आशिष भारती)
आरोग्य अधिकारी, पुणे महानगरपालिका.
Medical Officer of Health, Pune Municipal Corporation.

True Copy

PRINCIPAL

D. E. Society's Smt. Subhasra K. Jindal
College of Nursing, Pune.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781/24014701

Fax: 24024068 /24023515

Website: <http://mpcb.gov.in>

E-mail: mpcb@vsnl.net



Kalpataru Point, 2nd - 4th Floor,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E)
Mumbai - 400 022

Red/LSI

Date: 01/10/2019.

Consent No: Format 1.0/BO/PSO/CC-19(000003)

To,
M/s. Aundh Institute of Medical Sciences
S No.154, Nr.Marutrao Gaikwad Garden,
Aundh, Tal. Haveli
Pune

Sub : Combined Consent to Operate & BMW Authorization under RED Category.

- Ref :**
1. Your BMW Authorization & Consent application submitted to MPCB, HQ, Sion, Mumbai on 26/02/2019
 2. Minutes of 14th CC meeting held on 29.03.2019
 3. SCN for issued by Board on 03.05.2019
 4. This office email on 04.05.2019, 16.05.2019 & 19.06.2019
 5. Reply received from SRO Pune-I on 11.07.2019
 6. Personal hearing extended on 19.07.2019
 7. Documents submitted by applicant on 19.07.2019
 8. This office email to SRO- Pune-I on 19.08.2019, 26.08.2019 and 13.09.2019
 9. Reply submitted by SRP- Pune-I on 19.09.2019

Consent to Operate UAN-58486

under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, Authorization under Rule 5 of the Hazardous Wastes Rules 2016 and Biomedical Waste Management Rules 2016 is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order:

1. The conditional consent to operate is granted for period from 09.09.2018 to 09.09.2021
2. The capital investment of the HCE is Rs. 8.01 Crore.
(As per C. A. Certificate submitted)
3. The Consent is valid for the Activity of -

Sr. No.	Activity	Beds
1	Hospital	101 Nos.
	a) Total Plot Area	6712.90 sq. mtrs
	b) Total Built up Area	1750.00 sq. mtrs

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

Sr. no.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1.	Trade effluent	1.5	As per Schedule -I	On land for gardening
2.	Domestic effluent	20.0	As per Schedule -I	

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

Sr. no.	Description of stack / source	Number of Stack	Standards to be achieved
1.	D.G. Set (250.0 KVA)	1 No.	As per Schedule - II

6. Non-Hazardous Solid Wastes:

Sr. No.	Type of Waste	Quantity	UOM	Disposal
1	Sludge from Sewage Water treatment	As per Actual	MT/Year	--

7. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
8. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
9. This consent is issued subject to conditions mentioned below,
- The "authorized Person" M/s. Aundh Institute of Medical Sciences, Pune shall comply with the provisions of the Environment (Protection) Act, 1986, and Rules made there under.
 - Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.
 - If the built up area exceeds more than 20,000 sq. mtrs. and if the hospital is commissioned after 14.09.2006, the project proponent shall comply EIA Notification 14.09.2006 by obtaining Environment Clearance.
 - You shall submit details of Management and Handling of outdated, discarded, unused **Cytotoxic drugs** generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on www.cpcb.nic.in alongwith Annual Report to MPCB with a copy to CPCB before 30th June every year.
 - You shall manage the **Mercury Waste** in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelines published on CPCB website www.cpcb.nic.in dated: 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities".
 - You shall ensure phase out of chlorinated plastic bags, gloves and blood bags by HCEs within two years;
 - You shall establish Bar code system within one year.
 - You shall ensure that the liquid waste is treated and disposed by all the occupier or operator of a CBWTF in accordance with the Water Act, 1974;
 - You shall maintain day to day basis and display the monthly record including Annual report on its website within two years from the date of notification.
 - As per report of SRO - Pune-I, Bank Guarantee of Rs. 50,000/- is eligible for release for provision of separate BMW storage facility.

- (x) You shall submit separate Bank Guarantee of Rs.1,50,000/- towards compliance of condition mentioned at Annexure – IV to Regional Office, Pune within 30 days.
- (xi) You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Pune for verification purpose.
- (xiii) You shall submit application for renewal of Combined Consent and Biomedical Waste authorization before 120 days along with appropriate fees

**For and on behalf of the
Maharashtra Pollution Control Board**

**(E. Ravendiran, IAS)
Member Secretary**

Received Consent / Authorization fee of –

Sr. No.	Amount ()	Dr no.	Date
1	75,000/-	TXN1812000071	01.12.2018
2	10,000/-	TXN1907001922	22.07.2019

Copy to:

1. Regional Officer – MPCB , Pune and Sub –Regional Officer – Pune I, MPCB – They are directed to ensure the compliance of the CCA conditions.
2. Chief Accounts Officer, MPCB, Mumbai- for information.

Schedule-I

D) Terms & Conditions for compliance of Water Pollution Control

- 1) A] You shall provide combined waste water primary treatment for the Trade effluent and domestic sewage generated from the hospital and thereafter the treated effluent shall be discharged in to Sewage Treatment Plant with the adequate design capacity followed by **Chlorination** and the treated water shall be disposal to Municipal Sewer / Land application after achieving standard prescribed below:
- B] The Applicant shall operate the combined waste water treatment plant to treat the trade and domestic effluent so as to achieve the following standards prescribed by the Board or under E P Act, 1986 and Rules made there under from time to time, whichever is stringent.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/l, except for pH
01	pH	6.5-9.0
02	Oil & Grease	10
03	BOD (3 days 27°C)	30
05	COD	250
06	Total Suspended Solids	100
08	Bio-Assay test	90 % survival of fish after 96 hours in 100 % effluent

- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waste water & the system for the disposal of effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps for expansion / modify or establish any modification to treatment and disposal system or an extension or addition thereto.
- 3) You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) You shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

II) Water Consumption

Sr. No.	Purpose for water consumed	Water Consumption quantity CMD
1.	Industrial Cooling and boiler feed etc.,	---
2.	Domestic purpose	25.0
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	2.0
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	---
5	Other such as agriculture, gardening, etc.	---

Schedule-II

Terms & conditions for compliance of Air Pollution Control

1. As per your application, you have proposed / provided the Air pollution control (APC) system and also proposed to erect/erected following stack (s) to observe the following fuel pattern-

Sr. No.	Stack Attached to	Height in meter	Type of Fuel	Quantity lit/hr
1	D.G. Set (250.0 KVA)	2.0	Diesel	32.0

2. The applicant shall provide stack of adequate height to operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

Particulate matter	Not to exceed	150 mg/Nm ³
--------------------	---------------	------------------------

3. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
5. Conditions for D.G. Set
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
 - Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.



Schedule-III

Treatment and Disposal of Biomedical Waste generated from Hospital to CBMWTSDF

The authorisation is granted for generation and disposal of Bio-Medical Waste (BMW) to CBMWTSDF in waste categories and quantities listed here in below :

Sr. No.	Category	Type of Waste	Quantity not to exceed (Kg/M)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	50.0	Yellow coloured non-chlorinated plastic bags	No onsite treatment of BMW is permitted. The above mentioned Bio medical Waste shall be sent to Common BMW Treatment & Disposal facility authorized by MPCB i.e. M/s. Passco Environmental Solution, CBMWTSDF, Pune
		b) Animal Anatomical Waste	--		
		c) Soiled Waste	150.0		
		d) Expired or Discarded Medicines	25.0		
		e) Chemical Waste	--	Separate collection system leading to effluent treatment system	
		f) Chemical Liquid Waste	--		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	30.0	Yellow coloured non-chlorinated plastic bags or suitable packing material	
2	Red	h) Microbiology Biotechnology and other clinical laboratory waste	150.0	Autoclave safe plastic bags or containers	
		Contaminated waste (Recyclable)	250.0	Red coloured non-chlorinated plastic bags or containers	
3	White (Translucent)	Waste sharps including Metals	25.0	Puncture proof, Leak proof, tamper proof container	
4	Blue	a) Glassware	20.0	Leak proof and puncture proof boxes with Blue colored marking	
		b) Metallic body implants	20.0		

Schedule-IV : Bank Guarantees

Statement of conditions to be complied and Bank Guarantee imposed to ensure timely compliance to be observed by M/s. Aundh Institute of Medical Sciences, Pune

Sr. No.	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
I (A)	Operation and Maintenance		
1	To Segregate and Handle BMW as per Rule	Continuous	50,000/-
2	Operation and Maintenance of combined waste water treatment plant to achieve prescribed discharged standards	Continuous	50,000/-
I (B)	Records		
1	To Maintain records of BMW and submission of Annual Report in Form -II before 30th June	Continuous	25,000/-
2	To maintain records of BMW material delivered to CBMWTSDF	Continuous	25,000/-
		Total	1,50,000/-
Rupees One Lakh Fifty Thousand only			

Note : You shall submit the B.G. valid for additional 4 month period after the validity of your granted CCA.



Schedule-V
General Conditions

The following general conditions shall apply as per the type of the industry

- 1) You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2) You should monitor effluent quality, stack emissions, noise and ambient air quality quarterly.
- 3) You shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4) Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 5) You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 6) You shall submit, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992 to Regional Office, Pune, the 30th day of September every year.
- 7) You shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the HW Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- 8) You shall comply with the Hazardous Waste Rules, 2016 and submit the Annual Returns to RO- Pune as per Rule Hazardous Waste Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year.
- 9) An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
- 10) You shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website (www.mpcb.gov.in).
- 11) You shall constitute an Environmental cell with qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.

- 12) Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- 13) Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
- 14) You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 15) You should not cause any nuisance in surrounding area.
- 16) You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 17) You shall maintain good housekeeping.
- 18) You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement to Regional Office, Pune by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.
- 19) The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
- 20) You shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. You will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- 21) You shall submit Six Monthly statement in respect of obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can be downloaded from MPCB official site).
- 22) You shall submit official e-mail address and any change will be duly informed to the MPCB, forthwith.
- 23) You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dtd. 16.11.2009 as amended
- 24) You shall observe provisions of E-waste (Management and Handling) Rules 2011 and Battery Waste (Management and Handling) Rules 2001, as amended.

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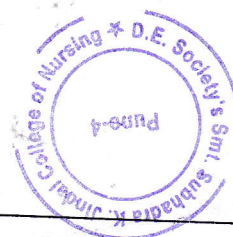
**Maharashtra University of Health Sciences, Nashik Inspection
Committee Report for Academic Year 2023 - 2024**

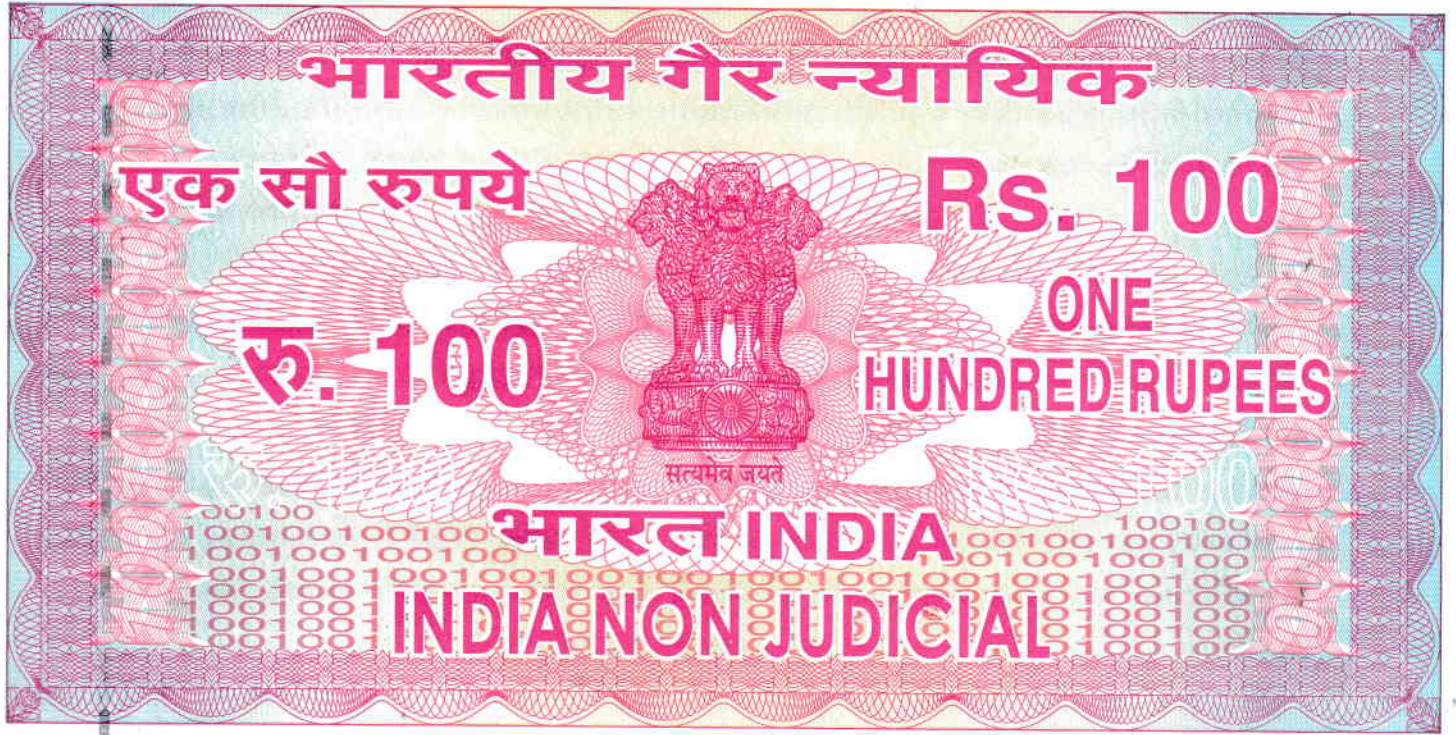
Clinical Material in Hospital

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation) : PMC
b.	Average Bed Occupancy in %: (Minimum 75%) 75 %
c.	Average Number of patients attending OPD (Year-2022-23 and 2024 till date):

INFRASTRUCTURE DETAILS

1.	<p align="center">Hospital Details</p> <p>Name of the Hospital : Aundh Institute of Medical Sciences, AIMS Hospital & Research center, Aundh , Pune</p> <p>Address: S. No. 154, Near PMC Cottage Hospital, Aundh, Pune 411007</p> <p>Telephone No. : 02067400119</p> <p>Bed Strength : 101 Beds</p> <p>Number of beds registered as per BNH Act : 101 beds</p>
2.	<p>I. Total constructed area of Hospital Building as per MSR (..... Sq.ft.)</p> <p>II. Hospital Administration Block as per MSR 1548.31 Sq.mtr.)</p> <p>1. Superintendent room: 35Sq.mtr./ Sq.ft.</p> <p>2. Deputy Superintendent Room: 35Sq. mtr./ Sq.ft.</p> <p>3. Medical officers' room: 50Sq. mtr./ Sq.ft.</p> <p>4. Matron room: 35Sq. mtr./ Sq.ft..</p> <p>5. Assistant Matron Room: 30 Sq. mtr./ Sq.ft.r.</p> <p>6. Reception and Registration: 100 Sq. mtr./ Sq.ft..</p> <p>III. Out-Patient Departments (OPD) as per MSR</p> <p>1. Total Area of OPD Complex: 300. Sq. mtr./ Sq.ft..</p> <p>2. No. of OPD's: 05</p> <p>IV. In Patient Departments (IPD) as per MSR</p> <p>1. Total Area of IPD Complex: 1000Sq. mtr./ Sq.ft..</p> <p>2. No. of IPD Departments: 6</p> <p>3. Bed Distribution: 101 Beds</p> <p>V. Operation Theatres Block as per MSR</p> <p>1. Total Area of OT Block: 1100 Sq. mtr./ Sq.ft..</p> <p>2. No. of OTs available: 04</p>
4.	<p>VI. Casualty Facilities</p> <p>State Government Permission Letter- PMC Registration</p>
5.	<p>VII. Central Clinical Laboratory:</p> <p>1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples.Yes / No</p> <p>2. Other diagnostic tools for ECG or TMT Yes / No</p> <p>VIII. Radiology or Sonography Section:</p> <p>1. Radiologist chamber, Yes / No</p> <p>2. X-ray room..... Yes / No</p> <p>3. Dark room..... Yes / No</p> <p>4. Film drying room..... Yes / No</p> <p>5. Store room..... Yes / No</p> <p>6. Patients waiting and dressing room..... Yes / No</p> <p>7. Reception or registration or report room. Yes / No</p> <p>IX. Labour Room 300 Sq. mtr./ Sq.ft.</p>





महाराष्ट्र MAHARASHTRA

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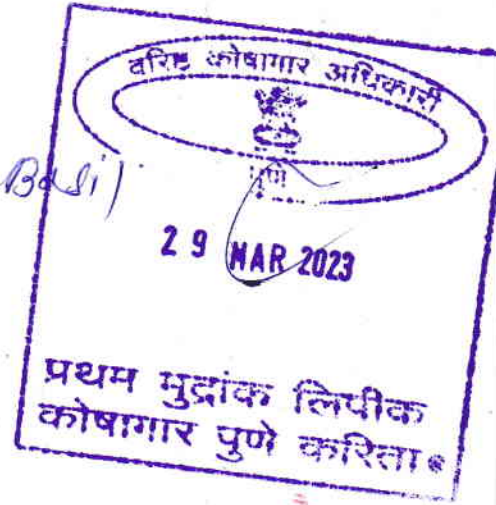
फक्त प्रतिज्ञापत्रासाठी

Principal Rohanna Badi

R. Kabe

06 APR 2023

The Pune Lawyers Consumers
co-op Society Ltd Pune 5
LIC No. 2201111



Memorandum of Understanding

BETWEEN

Deccan Education Society, Pune , a Society registered under the Societies Registration Act,1860, and also a Charitable Trust registered under the Bombay Public Trust Act,1950, at registered no F-167 having it's office at Fergusson College Campus, Namdar Gopal Krishna Gokhale path, Shivajinagar, Pune-411004, represented through its duly authorised signatory Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05,Fergusson college Campus,Pune-411004 hereinafter called as

the party of the first part which expression shall, unless repugnant to the context or meaning thereof, mean and includes his legal heirs, successors survivors, executors and assign of the one part.

The party of the first part.

AND

RAO NURSING HOME Bibviewadi, Pune-Satara Road, Pune - 411011 duly represented by its authorized signatories Dr.Aparna Phulpagar, (Designation: COO aged about 43 years, residing At – Green Paradise, Lohagaon, Pune.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'RAO NURSING HOME' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. RAO NURSING HOME which is registered under Section 5 of the Bombay Nursing Homes Registration Act, 1949 having its registered office at B, 691A-1A-1, CTB No. 1897, Pune - Satara Rd, Bibviewadi, Pune 411037.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 15-20 students led by its faculty members to the said Hospital during the period of their practical training in Medical surgical nursing and according to other terms and conditions enumerated below:



NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training in Medical surgical nursing and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 15-20 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2023-24, 2024-25 & 2025-26 unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same shall be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

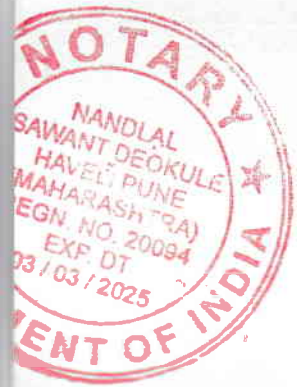
3. AGREEMENT :

3.1 RAO NURSING HOME, hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 15-20 students led by its faculty members to the said hospital for imparting of Practical training in Medical surgical nursing and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.




- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

4 OBLIGATIONS :


- 4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for the maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.
- 4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.
- 4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the ----- day of ----- 2023.


Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part


Party of the first part

In the presence of:


Dr. Sharad S. Agarkhedkar
Chairman, Local Management Committee,
DES's Smt Subhadra K. Jindal College of Nursing, Pune



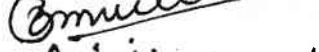

Smt. Rosamma Basil,
Principal,
DES's Smt Subhadra K. Jindal College of Nursing, Pune


(Dr. Aparna Phulpagar)
COO, Rao Nursing Home
(duly authorized signatory of and for Rao Nursing Home, Pune)


**CHIEF OPERATING OFFICE
RAO NURSING HOME
691-1A-1, CTS No. 1897 B,
Bibvewadi, Pune 411 037**

Party of the second part

In the presence of: (Witness- 1)

Signature: 
Name: Anjali Yawadkar
Address:

In the presence of: (Witness- 2)

Signature: 
Name: Nabila Peerzada
Address:



ATTESTED


**NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGD No. 20094**

18 APR 2023



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: <http://mpcb.gov.in>

Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

RED/L.S.I

No:- Format1.0/CC/UAN No.0000116838/CR/2212001661

Date: 23/12/2022

To,
RAO NURSING HOME
Survey No. 691A/1A-1,
CTS No. 1897-B, Pune Satara Road,
Bibwewadi,

Pune-411037

Email: rnhmaintenance@gmail.com

Contact No.:8379984400



Your Service is Our
Duty

Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Your Consent & BMW Authorization renewal application received to MPCB, HQ, Sion, Mumbai on 24.09.2021.
 2. Minutes of 19th Consent Committee meeting dated 17.03.2021.
 3. SCN for refusal of application dated 10.05.2022.
 4. Information uploaded by you on 17 & 20.05.2022 and 15 & 17.10.2022.
 5. Minutes of 20th Consent Committee meeting dated 07.11.2022.

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-01-2022** To **31-12-2026**
2. The capital investment of the HCF is **₹4538.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 2854.35 M² with Built-up area 5119.43 M².
4. **Activities Included**
 - a. Total Number of Beds : **123 Nos.** (As per BNH certificate no. LCBP-2012 00003 valid upto 31-03-2024)
 - I. General Beds : **123 Nos**

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 66.00 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDf and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	NA	25	Kg/M	Gardening & manure.

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).

10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per the report of JVS report of SRO, Pune - I dated 24.09.2022, BOD parameter exceeded CCA limit. Hence, 25% Bank Guarantee of Rs. 50,000/- lakhs is eligible to forfeited & shall submit double Bank Guarantee of Rs. 1,12,500/- to Regional Officer, Pune within fifteen days.
18. You shall submit separate Bank Guarantee of Rs. 3,12,500/- as mentioned at schedule - III to Regional Officer, Pune within 15 days.
19. You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Pune for verification purpose.

This consent is issued as per communication letter dated 03/11/2022 which is approved by competent authority of the board.



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Signed by: Dr. Amar R. Supate
Principal Scientific Officer
For and on behalf of
Maharashtra Pollution Control Board
pso@mpcb.gov.in
2022-12-23 15:41:15 IST

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2023 - 2024

Clinical Material in Hospital

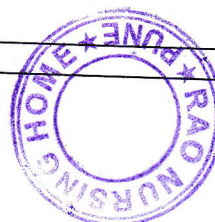
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation)
b.	Average Bed Occupancy in %: (Minimum 75%) ...55%
c.	Average Number of patients attending OPD (Year-2021-22 and 2023 till date: 893 1050)

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : Rao Nursing Home
	Address: S. No. 691A-1A-1, CTS No. 1897 - B, Pune Satara Road, Bibewadi, Pune 411037
	Telephone No. : 020-24526800
	Bed Strength : 123
	Number of beds registered as per BNH Act : 123
2.	I. Total constructed area of Hospital Building as per MSR (2852.05 Sq.ft.)
	II. Hospital Administration Block as per MSR 2500 Sq.ft.)
	1. Superintendent room: 130Sq.ft.
	2. Deputy Superintendent Room: NA
	3. Medical officers' room: NA
	4. Matron room: 120Sq.ft.
	5. Assistant Matron Room: NA
	6. Reception and Registration: 1828 Sq.ft.
	III. Out-Patient Departments (OPD) as per MSR
	1. Total Area of OPD Complex: 4400. Sq.ft.
	2. No. of OPD's: 10
	IV. In Patient Departments (IPD) as per MSR
	1. Total Area of IPD Complex 19542 Sq.ft.
	2. No. of IPD Departments 16
	3. Bed Distribution Accident & Emergency (Casualty), ICU, HDU, Critical Isolation, Dialysis, (Female General ward), Rose (Semi Private), Tulip (Private ward), Non Critical Isolation, Orchid (Deluxe ward), Lotus (Suit Rooms) Chemotherapy ward.
	V. Operation Theatres Block as per MSR
	1. Total Area of OT Block: 7800 sq.ft.
	2. No. of OTs available - 04
4.	VI. Casualty Facilities
	State Government Permission Letter
5.	VII. Central Clinical Laboratory:
	1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples.Yes
	2. Other diagnostic tools for ECG or TMTYes
	VIII. Radiology or Sonography Section:
	1. Radiologist chamber, ... Yes
	2. X-ray room.....Yes
	3. Dark room.....Yes
	4. Film drying room.....Yes
	5. Store room.....Yes
	6. Patients waiting and dressing room.....Yes
	7. Reception or registration or report room.Yes
	IX. Labour Room NA

Hoddede
29/01/2024



Deccan Education Society, Pune , a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus,Pune-411004..

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

AND

GUPTE HOSPITAL OF ACCURATE DIAGNOSTICS PVT LTD, 904, Bhandarkar Road, Deccan Gymkhana, Pune-411004 represented by its duly authorized signatory Shri Nitin Gupte, Age -64 years, Designation- Chief Operating Officer, Gupte Hospital & Centre for Research in Reproduction, residing at Tulip, Flat No. 602, Paud Road, Kothrud, Pune 411038.



(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'GUPTE HOSPITAL' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. ACCURATE DIGNOSTICS PVT LTD, a public limited company incorporated & registered under the Company's Act 1956 & having its main objects of establishing and running hospitals & health care facilities having its registered office at 894, Bhandarkar Road, Pune 411004 duly represented by Shri Nitin Gupte , C.O.O., Aged - 64 years, residing at Tulip, Flat No. 602, Paud Road,Kothrud, Pune 411038.
- D. For mutual benefit, the parties here to agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus , the said college

shall send students up to its intake capacity, in batches each comprising about 08-10 students led by its faculty members to the said Hospital during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 08-10 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of four Academic Years i.e. 2022-23, 2023-24 & 2024-25 (03 yrs) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MOU by giving three Months prior notice in writing to each other.

3 AGREEMENT :

3.1 GUPTE HOSPITAL hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 08-10 students led by its faculty members to the said hospital for imparting of Practical training of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be

Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training



in consonance with the syllabus prescribed for the course in the said Hospital, without however, disturbing the working of the said Hospital.

3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.

3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

4 OBLIGATIONS :

4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.

4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the _____ day of _____ 2023.



Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part
In the presence of:



Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets, Pune-411045.



Lt.Col. Rosamma Basil (Retd.),
104, Brassia, Nyati Estate,
Pune- 411 060

for,

Bhinde

Shri Nitin Gupte,
Chief Operating Officer,
Gupte Hospital, Pune.

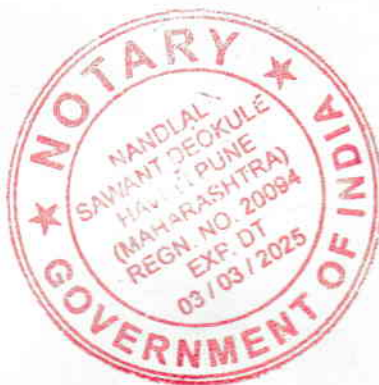
Party of the second part

In the presence of:
(witness- 1)

Signature: Rupali
Name: Rupali charan.
Address: 904, Bhamburda Road, Pune.

(witness- 2)

Signature:
Name:
Address:



ATTESTED

Rupali
NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGD No 20094

18 APR 2023



2/9350

मुमादामु. ४७८ (१०० पानी ३ पुस्तके) ४-२१

असुरोऽपि/अत्र व परवान

पुणे महानगरपालिका

3075

PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

दि. बाँम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. राजेश अर्जुन गुरुते
डॉ. अश्विनी राजेश गुरुते यांचे गुरुते डॉ. राजेश अर्जुन
अश्विनी राजेश गुरुते डॉ. राजेश अर्जुन यांचे
 येथील नर्सिंग होम / मॉर्टनिटी होम रजिस्टर केले असून सदरचे नर्सिंग होम व मॉर्टनिटी होम चालविण्यास
 परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati श्री. डॉ. बाबाजी गिहरी
..... has been registered under the
Bombay Nursing Homes Registration Act, 1949 in respect of श्री. डॉ.
..... situated at
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. LCBP. 0506-01388	प्रसूतीसाठी	30	कॉट्स
Registration No.	Maternity		Cots
रजिस्ट्रेशन दि. : 31.03.2025	इतर रुग्णांसाठी	30	कॉट्स
Date of Registration	Other Nursing Patients		Cots

ठिकाण Place : ५०
 सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२५ पर्यंत कार्यवाहीत राहील
This Certificate shall be valid up to 31 st March

सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.

Asstt. Medical Officer of Health, Pune Municipal Corporation.

आरोग्य अधिकारी, पुणे महानगरपालिका.

Medical Officer of Health, Pune Municipal Corporation


Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2024 - 2025

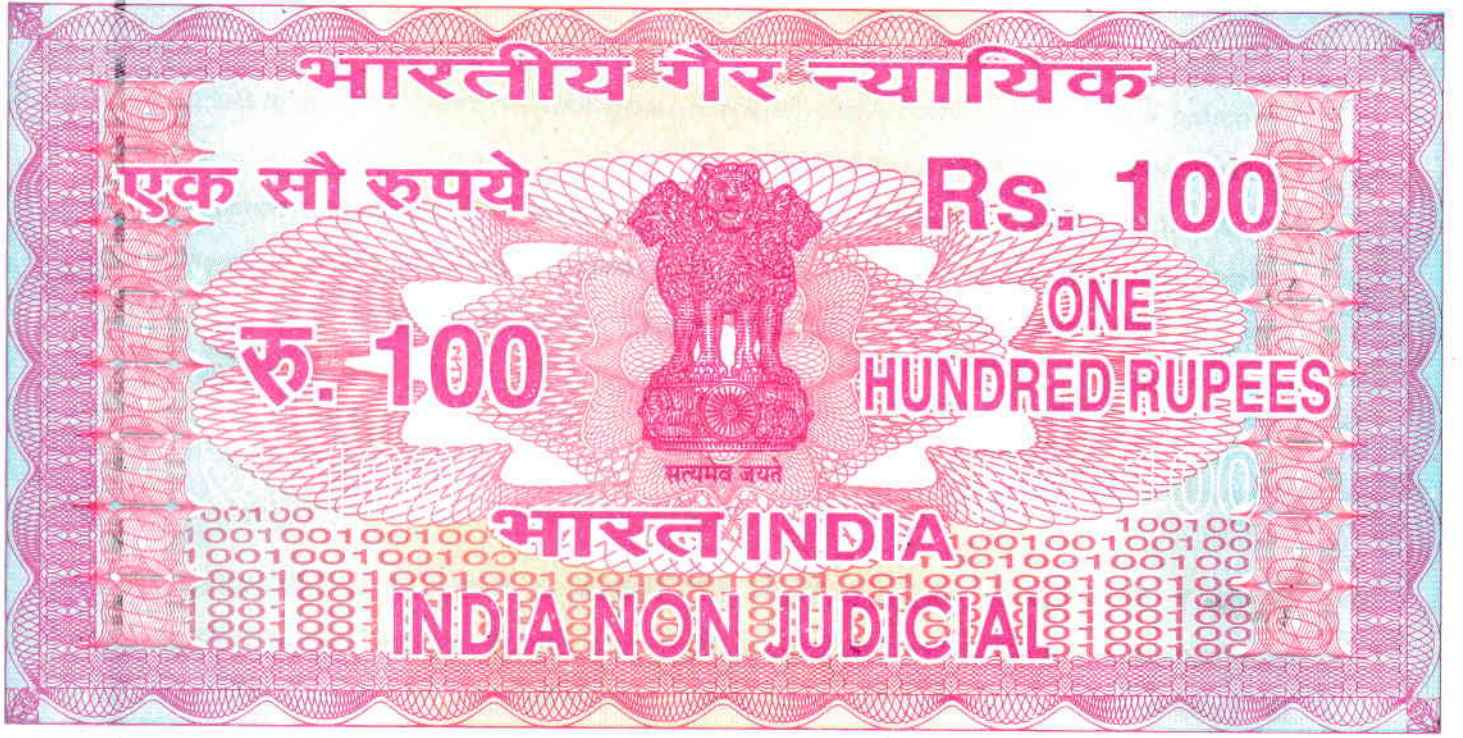
Clinical Material in Hospital
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation)
b.	Average Bed Occupancy in %: (Minimum 75%) <u>80%</u>
c.	Average Number of patients attending OPD (Year-2022-23 and 2024 till date) <div style="display: flex; justify-content: space-around; width: 100%;"> <u>60,000</u> <u>4800</u> </div>

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : <u>GUPTA HOSPITAL OR ACCURATE DIAGNOSTICS PVT LTD.</u>
	Address: <u>904, Bhandarkar Road, Pune - 411 004.</u>
	Telephone No. : <u>25401942 / 700.</u>
	Bed Strength : <u>40.</u>
	Number of beds registered as per BNH Act <u>40.</u>
2.	I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.) II. Hospital Administration Block as per MSR (.....Sq.mtr. / Sq.ft.) 1. Superintendent room..... <u>100</u> Sq.mtr. / Sq.ft. 2. Deputy Superintendent Room..... <u>N.A.</u> Sq.mtr. / Sq.ft. 3. Medical officers' room..... <u>100</u> Sq.mtr. / Sq.ft. 4. Matron room..... <u>80</u> Sq.mtr. / Sq.ft. 5. Assistant Matron Room..... <u>80</u> Sq.mtr. / Sq.ft. 6. Reception and Registration..... <u>3000</u> Sq.mtr. / Sq.ft. III. Out-Patient Departments (OPD) as per MSR 1. Total Area of OPD Complex..... <u>6000</u> Sq.ft. 2. No. of OPD's ... <u>6</u> .. IV. In Patient Departments (IPD) as per MSR 1. Total Area of IPD Complex <u>6000</u> Sq.ft. 2. No. of IPD Departments..... <u>4</u> 3. Bed Distribution... <u>G.W-4 / Special-10 / Deluxe-9 / SDX-15 / Classic-2</u> V. Operation Theatres Block as per MSR 1. Total Area of OT Block .. <u>800</u> ...sq.ft. 2. No. of OTs available <u>2</u>
4.	VI. Casualty Facilities State Government Permission Letter
5.	VII. Central Clinical Laboratory: 1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. <u>Yes</u> Yes/No 2. Other diagnostic tools for ECG or TMT <u>N.A.</u> Yes/No VIII. Radiology or Sonography Section: 1. Radiologist chamber, <u>Yes</u> / No 2. X-ray room..... Yes/No 3. Dark room..... Yes/No 4. Film drying room..... Yes/No 5. Store room..... Yes/No 6. Patients waiting and dressing room..... Yes/No 7. Reception or registration or report room. Yes/No IX. Labour Room <u>200</u> ...Sq.ft.


GUPTA HOSPITAL
 Accurate Diagnostics Pvt. Ltd
 904, Bhandarkar Road,
 Deccan Gymkhana, Pune - 411 004



महाराष्ट्र MAHARASHTRA

© 2022 ©

38AA 990363

कारणासाठी त्यांनी त्याच कारणासाठी
मुद्रांक खरेदी करणे बंधनकारक आहे.

अनु.क्र. ६६८६२ दि. १२/१२/२०२३ मु. शु. रकम १००/-
दस्तावा प्रकार ओपिडेकीट
दस्त नोंदणी करणार आहेत का? होय/नाही.
मिलकतीचे वर्णन
मुद्रांक विकत घेणाऱ्याचे नांव प्रिन्सिपल, राजमा वेमिल
पता क. री. रोज पुणे
दुसऱ्या पक्षकाराचे नांव
हरो व्यक्तीचे नांव व पत्ता स. पि. के. रोज पुणे
H. R. Kale शुभांगी सुहास बनकर
मुद्रांक विकत घेणाऱ्याची सही १३४४ शिवजिनागर पुणे म न पा समार पुणे

प्रथम मुद्रांक लिपी
कोषागार पुणे
09 JAN 2023



MEMORANDUM OF UNDERSTANDING

BETWEEN

DECCAN EDUCATION SOCIETY, PUNE

AND

FAMILY PLANNING ASSOCIATION OF INDIA, PUNE BRANCH

Deccan Education Society, Pune, a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Prof. Smt. Swati Charudatta Joglekar, Secretary,

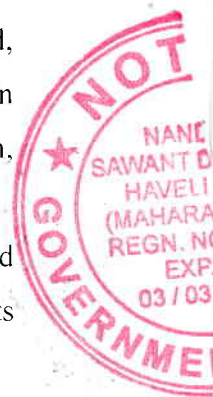
Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus,Pune-411004.

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

FAMILY PLANNING ASSOCIATION OF INDIA, a NGO/TRUST/ORGANISATION registered under the society registration Act 1860, Registration number 3108 of 1954 of date 23rd October 1954 and Bombay Public Trust Act 1950 Public Trust Act Number 259/31 of date 15th May, 1953 having its registered office at 202, Western Court, 1082/1, Ganeshkhind Road, Shivajinagar, Pune-400016 through its authorized representative, branch manager, Mr. Pravin B. Sonawne, Age-40, 20, Natasha Building, 08 wireless Society, Annapurna Society, Aundh, Pune- 411007.

(Hereinafter called and referred to as "FPAI PUNE BRANCH" for the sake of brevity and convenience and which expression unless contrary to the context shall mean and include its present and future directors, successors in business, liquidators, representatives and assigns)



The party of the second part.

WHERE AS

A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.

B. The D. E. Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.

- C. Family Planning Association of India- Pune is a NGO/Trust/Organization registered under the Society registration act 1860 registration number 3108 of 1954 of date 23rd Oct 1954 and Bombay Public Trust Act 1950 Public Trust act number 259/31 of date 15th May 1953 Charitable Trust incorporated & registered under the Maharashtra Public Trust Act & Society Registration Act. Family Planning Association of India (FPAI) is recognized as India's leading NGO providing services in the area of sexual and reproductive health and rights (SRHR). It Provides SRHR services for on equitable ground. It began its journey in 1949 and has completed seven decades of pioneering work in meeting reproductive health needs.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus , the said college shall send students up to its intake capacity, in batches each comprising about 30-40 students led by its faculty members to the said FPAI, Pune during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 30-40 students led by its faculty members to the said FPAI,Pune and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2022-23, 2023-24 & 2024-25 (03 yrs) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.



3 AGREEMENT :

- 3.1 Family Planning Association of India- Pune branch hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 30-40 students led by its faculty members to the said FPAI, Pune for imparting Practical training and Examination of students as contemplated by the concerned syllabus. Family Planning Association of India- Pune branch shall accommodate students as per its capacity
- 3.2 The said college shall acquaint the students with the norms of discipline to be followed while on the campus of the said FPAI, Pune with appropriate notice that in case of any indiscipline by any of the students, the FPAI, Pune shall have right to restrict her/ him from visiting the said association.
- 3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said FPAI, Pune, without however, disturbing the working of the said FPAI, Pune.
- 3.4 The parties shall maintain a register of students attending the said FPAI, Pune for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said FPAI, Pune.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said FPAI, Pune for verification by the parties in terms hereof.
- 3.6 The said college shall designate one of their officials with adequate responsibility, accountability and authority as a single point interface to license with Family Planning Association of India- Pune branch on all issues pertaining to the smooth operations of the practical training component of the COURSE. Communicate his/her name, of execution of contact address telephone number and Email ID or any



change there to, to the Family Planning Association of India- Pune branch within 15 days of this agreement.

3.7 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training.

3.8 The said college is only responsible for any legal consequences initiated due to such breach.

4 OBLIGATIONS :

4.1 The D.E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said FPAI, Pune.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said FPAI, Pune shall not restrain the students deputed in the terms hereof.

4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said FPAI, Pune is not hampered.

5 MISCELLANEOUS

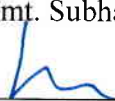
5.1 Confidentiality information: Information shall be strictly kept confidential; by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.

5.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

5.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.

In witness thereof, the parties hereto are executing this agreement as per the above stated terms and conditions on the above mentioned date.

PARTY OF THE FIRST PART

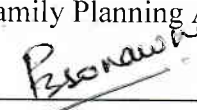
For : D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune
Signature : 
Name : Prof. Smt. Swati Charudatta Joglekar,
Designation : Secretary, Governing Body and Council, (duly authorized signatory of and for D.E. Society, Pune)

Date : 28/01/2023



Company Seal

PARTY OF THE SECOND PART

For : Family Planning Association of India, Pune
Signature : 
Name : Mr. Pravin B. Sonawne,
Designation : Branch Manager

Date : 16.01.23



Company Seal



- 1) For : D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune
Name : Dr. Sharad S. Agarkhedkar
Designation : Chairman, Local Management Committee, DES-SKJCNP

Signature : 

Date : 25/01/2023



- 2) For : Family Planning Association of India, Pune

Name : Adv. Avlokita Mane

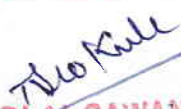
Designation : Honorary President

Signature : 

Date : 16/1/2023



BEFORE ME


NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGN NO 20094

Noted and Registered
at Serial Number 106/2023

30 JAN 2023

